

A collage of various tools including a screwdriver, pliers, wrench, whisk, and pencil sharpener.

# POWER TOOLS OF THE HOLY SPIRIT

1Corinthians 12.12-27 (NIV11)

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptised by one Spirit so as to form one body - whether Jews or Gentiles, slave or free - and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many.

Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body.

If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body.

The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honourable we treat with special honour.

And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has put the body together, giving greater honour to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other.

If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it.

# Body



Romans 12.3-8 (NIV11)

For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. We have different gifts, according to the grace given to each of us.

If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Are we using what God has given us?

Are we investing what God has given us?

Are we wasting what God has given us  
on meaningless things?

1Corinthians 12.13-14 (NIV11)

For we were all baptised by one Spirit so as to form one body - whether Jews or Gentiles, slave or free - and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many.

1Corinthians 12.15,16 (NIV11)

Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body.

1Corinthians 12.17-18 (NIV11)

If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be.





1Corinthians 12.21 (NIV11)

The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!”

1Corinthians 12.22-25 (NIV11)

On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment.

But God has put the body together, giving greater honour to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other.

Everybody has a part to play in the  
body

1Corinthians 12.26 (NIV11)

If one part suffers, every part suffers with it;  
if one part is honoured, every part rejoices  
with it.

1Corinthians 12.27 (NIV11)

Now you are the body of Christ, and each one of you is a part of it.

What are we good at?  
What can we do well?  
That builds others up?

What are your passions?

What are you most passionate about?

What stuff excites you?

What do you dream about doing?



What are the open doors in your life?  
What are others, who know us well,  
affirming in us?  
Who can you ask “what potential do  
you see in me?”

What is God blessing in your life?  
What is he already shining his favour on?  
Where are you bearing fruit?

Is he moving us onto something new?